

## CENTRAL COUNCIL FOR RESEARCH IN UNANI MEDICINE

61-65, Institutional Area, Opp. D-Block, Janakpuri, Delhi-110058 (Ministry of AYUSH, Government of India)

## **Walk-In Interview**

Eligible candidates are invited for Walk-in-Interview for the following contractual post, on the date and time indicated at CCRUM, Hqrs.,  $5^{th}$  Floor, 61-65, Institutional Area, opposite D-Block, Janakpuri, New Delhi:

| S.no | Name of the post              | Eligibility Criteria  |
|------|-------------------------------|---|
| 1.   | Consultant (Admn)             | Retired Officer from the level of Section Officer & above in Govt./ Autonomous Organizations with adequate experience in Administrative/ Establishment/Accounts matters.  OR  Graduate in any discipline and having atleast 05 years experience in handling HR/ Administrative matters (in any well established organization) and should be well versed in dealing with the subject matter. |
|      | Age                           | Should not be more than 64 years of age. The age ceiling for continuation of contract shall be 65 years as on the date of renewal of contract.  |
|      | No. of posts                  | 01 post   |
|      | Place of posting              | DSRI, Ghaziabad   |
|      | Tenure                        | Initially till 31.03.2023.  |
|      | Consolidated Pay              | Retired Employees:  |
|      | ( As per M/o AYUSH guidelines | Last pay drawn at the time of retirement (-) Basic  |
|      | dated 13.07.2021)             | Pension + T.A (as per entitlement)  |
|      |                               | <u>Through Open Market:</u>   |
|      |                               | Rs. 50,000/- p.m  |
|      | Date & Reporting Time         | 25 <sup>th</sup> May, 2022 at 10:30 A.M   |

## **General Conditions:**

- 1. The selection will be made for the Institute as indicated in the advertisement. Once posted, the candidate will not normally be transferred. However, the Council reserves the right to transfer candidate in any other Institutes/Units of the Council.
- 2. The eligibility of the candidates will be determined at the time of interview.
- 3. The candidate, if employed with any Autonomous/Govt. or Private sector, may bring NOC from their employer at the time of interview.
- 4. The competent authority reserves the right to postpone/cancel the recruitment exercise at any stage.
- 5. The selected candidate shall have no claim for appointment on regular basis by virtue of their being engaged on contractual basis.
- 6. Interested candidates may also, in their own interest, ensure that they fulfil the eligibility conditions.
- 7. Candidates are requested to see Council's website **(http://ccrum.res.in)** on regular basis for any announcement in this regard.
- 8. No TA/DA will be admissible for attending the interview.

-Sd-

Assistant Director (Admn.) for and on behalf of Director General, CCRUM



Central Council for Research in Unani Medicine
61-65, Institutional Area, Opp. D-Block, Janakpuri, New Delhi - 110058
(Ministry of AYUSH, Govt. of India)

| ΑP | PLICATIO                  | ON FOR THE POST   | OF:             |          |                     |       |                      | Recent                      |
|----|---------------------------|---|-----------------|----------|---------------------|-------|----------------------|-----------------------------|
|    | (IN BLOC<br>Father's N    | e's Name in full<br>CK LETTERS)<br>Name in full                           | _               |          |                     |       |                      | Passport Size<br>Photograph |
| 3. | Address (i) Po            | ostal Address   | _               |          |                     |       |                      |                             |
|    | ( )                       |   | _               |          |                     |       |                      |                             |
|    | (ii) Pe                   | ermanent Address  | _               |          | PIN                 | Code: |                      |                             |
|    |                           |   | _               |          | PIN                 | Code: |                      |                             |
| 4. | (iv) Te                   | mail Address<br>elephone/Mobile No.<br>of Birth                           | _               |          |                     |       |                      |                             |
| -  | (Based leaving co         | on matriculation or<br>ertificate. An attested<br>cate must be attached   | d copy of       |          | D D M               | M     | YY                   | YY                          |
| 5. | · , •                     | s on the date of advert<br>Birth and State in w                           |                 |          | (Years) _           | (N    | Nonths) <sub>-</sub> | (Days)                      |
| 6. | Nationality               | •   |                 |          |                     |       |                      |                             |
| 7. | Caste (St                 | er by the birth or by Detate whether SC/ST/Oleted copy of the certificed) | BC)             |          |                     |       |                      |                             |
| 8. | a) Father's<br>b) Profess | 's Nationality  | which the       |          |                     |       |                      |                             |
| 9. | Candidate<br>Other Ind    | e's father belong or be<br>e's mother tongue<br>lian and foreign langu    | uage, if any, h | ne/she d | can speak, rea      |       |                      | ntly. Give full             |
|    |                           | s and state the examir  |                 |          |                     |       |                      |                             |
| F  | Read only                 | Speak only  | Read & sp       | peak     | Read, write & speak | § Ex  | aminati              | on passed                   |
|    |                           |   |                 |          |                     |       |                      |                             |

| <ol><li>Examination passe</li></ol> | Examination pas | sed |
|-------------------------------------|-----------------|-----|
|-------------------------------------|-----------------|-----|

| Examination passed | Name of the School/College | University or Board | Year | % age of marks | Subjects | Distinction |
|--------------------|----------------------------|---------------------|------|----------------|----------|-------------|
|                    |                            |                     |      |                |          |             |
|                    |                            |                     |      |                |          |             |
|                    |                            |                     |      |                |          |             |
|                    |                            |                     |      |                |          |             |
|                    |                            |                     |      |                |          |             |

11. Appointment so far held:

| S.<br>No. | Name of the post<br>with full address of<br>the employers | Date of joining | Date of<br>leaving | Nature of duties performed during the service | Scale of pay<br>and basic<br>pay drawn | Reason for<br>leaving |
|-----------|---|-----------------|--------------------|---|--|-----------------------|
|           |   |                 |                    |   |  |                       |
|           |   |                 |                    |   |  |                       |

12. If candidate has been outside India, the following particulars should be given:

| Country visited | Date of visit | Duration of visit | Purpose of visit |
|-----------------|---------------|-------------------|------------------|
|                 |               |                   |                  |
|                 |               |                   |                  |
|                 |               |                   |                  |
|                 |               |                   |                  |
|                 |               |                   |                  |
|                 |               |                   |                  |
|                 |               |                   |                  |

| 13. | Any other work r with dates: | relevant to the qua | lifications for the po | st applied for dor | ne since leaving colleges |
|-----|------------------------------|---------------------|------------------------|--------------------|---------------------------|
|     |                              |                     |                        |                    |                           |
|     |                              |                     |                        |                    |                           |
|     |                              |                     |                        |                    |                           |

| S. No.            | Name of referees              | Address                                | Period for which he was known to the candidate |
|-------------------|-------------------------------|--|--|
| 1.                |                               |  |  |
| 2.                |                               |  |  |
|                   |                               |  |  |
|                   |                               |  |  |
| 5. De             | tails of enclosures.          |  |  |
| 1)                |                               | 6)                                     |  |
| 2)                |                               | 7)                                     |  |
| 3)                |                               | 8)                                     |  |
| ,                 |                               |  |  |
| 4)                |                               |  |  |
| 4)                |                               |  |  |
| 4)<br>5)          |                               | 10)                                    |  |
| 4)<br>5)          | ditional information, if any: | 10)                                    |  |
| 4)<br>5)          | ditional information, if any: | 10)                                    |  |
| 4)<br>5)<br>6. Ad | ditional information, if any: | ECLARATION                             |  |
| 4)<br>5)<br>6. Ad | ditional information, if any: | ECLARATION recorded in the application |  |

**Note:** Application not signed by the candidate is liable to rejection.

Place: \_\_\_\_\_

Date: \_\_\_/\_\_/\_\_\_